

14th Braga Meetings / Program

14th
**BRAGA
MEETINGS**
ON ETHICS AND
POLITICAL PHILOSOPHY

| 26-28 June 2024
| UNIVERSITY OF MINHO
| Braga - Portugal

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 **CEPS** CENTRE FOR ETHICS, POLITICS AND SOCIETY

 **UNIVERSITY OF MINHO**

 **50** ANIVERSÁRIO

 **fct** FACULTY OF LETTERS AND SOCIAL SCIENCES

 **TECMINHO** TECHNOLOGY AND INNOVATION

June 26th

13.30-14.30	Registration						
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14.30-15	Welcoming & Opening session Stefano Calboli, João Cardoso Rosas, Jorge Mateus, and Daniele Santoro (CEPS, University of Minho)						
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15-16.30	Panels Session						
Rooms	0.13*	0.15	0.16	0.17	1.12	1.13	1.15
Panel, Session	P 5, S 1	P 3, S1	P 6, S1	P 15, S1	P 8, S1	P 23, S1	P 24, S1

16.30-17	Coffee Break						
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17-18.30	Panels Session						
Rooms	0.13	0.15	0.16	0.17	1.12	1.13	1.15
Panel, Session	P 5, S 2	P 3, S2	P 6, S2	P 15, S2	P 8, S2	P 23, S2	P 24, S2

18.30-19.45	Plenary Session Roger Crisp (University of Oxford) <i>Reductionism and What Matters in Survival</i>						
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* All sessions will be held at the [Complexo Pedagógico II-Uminho](#)

June 27th

9-10.15	Plenary Session Erik Angner (Stockholm University) <i>Why behavioral science needs philosophy – and vice versa</i>							
10.15-10.45	Coffee Break							
10.45-12.15	Panels Session							
Rooms	0.13*	0.14	0.15	0.16	0.17	1.12	1.13	1.15
Panel, Session	P 17, S 1	P 14, S 1	P 10, S 1	P 1, S 1	P4, S1	P 18, S 1	P 20, S 1	P 16, S 1
12.15-14	Lunch							
14-15.30	Panels Session							
Rooms	0.13	0.14	0.15	0.16	0.17	1.12	1.13	1.15
Panel, Session	P 17, S 2	P 14, S 2	P 10, S 2	P 1, S 2	P4, S2	P 18, S 2	P 20, S 2	P 16, S 2
15.30-15.45	Light Refreshments							
15.45-17.15	Panels Session							
Rooms	0.13	0.14	0.15	0.16	0.17	1.12	1.13	1.15
Panel, Session	P 19, S 1	P 14, S 3	P 10, S 3	P 1, S 3	P 4, S3	P18, S3	P21, S1	P 22, S 1
17.15-17.45	Coffee Break							
17.45-19	Plenary Session Mihaela Mihai (University of Edinburgh) <i>The Chronopolitics of Ecological Grief</i>							
20.30	Dinner at Museu D. Diogo de Sousa							

* All sessions will be held at the [Complexo Pedagógico II-Uminho](#)

June 28th

9-10.15	Plenary Session John Meadowcroft (King's College London) <i>Emergence as a moral theory: reappraising Robert Nozick's foundational liberalism after 50 years</i>					
10.15-10.45	Coffee Break					
10.45-12.15	Panels Session					
Rooms	0.13*	0.14	0.15	0.16	0.17	1.12
Panel, Session	P 13, S 1	P 11, S 1	P 7, S 1	P 9, S 1	P 12, S 1	P 19, S 2
12.15-14	Lunch					
14-15.30	Panels Session					
Rooms	0.13	0.14	0.15	0.16	0.17	1.12
Panel, Session	P 13, S 2	P 11, S 2	P 7, S 2	P 9, S 2	P 12, S 2	P 19, S 3
15.30-15.45	Light Refreshments					
15.45-17.15	Panels Session					
Rooms	0.13*	0.14	0.15	0.16	0.17	1.12
Panel, Session	P 13, S 3	P 11, S 3	P 7, S 3	P 9, S 3	P 12, S 3	
17.15-17.45	Coffee Break					
17.45-19.45	Round Table "Philosophy in the Age of AI and other Emerging Technologies" & Goodbye					

* All sessions will be held at the [Complexo Pedagógico II-Uminho](#)

List of Panels

Panel 1 - Justice in the workplace: Exit, voice, and flourishing

(Convenors: Hugo Rajão and António Baptista)

Panel 1, Session 1 / Room: 0.16

Santiago Mejia	Fordham University	<i>Assigning Ownership Rights to Shareholders or Employees: a Tension Between Economic Efficiency and Moral Integrity</i>
Lars Lindblom	Linköping University	<i>Justice and Unions</i>
Hugo Rajão	CEPS, University of Minho	<i>Unconditional Basic Income or Workplace Democracy? A Comparative Analysis of two proposals for Advancing workers' Economic Power</i>

Panel 1, Session 2 / Room: 0.16

Joel Chow	National University of Singapore	<i>Data and Domination in the Workplace</i>
Amzad Ansari	Indian Institute of Technology Delhi	<i>Are workers dominated at their workplace?</i>
José Pereira	Nova FCSH	<i>Almost democratic workplaces</i>

Panel 1, Session 3 / Room: 0.16

Bingji Li	Shanxi University & Oxford University	<i>The Unpaid Labor Dilemma in Capitalism and Patriarchy</i>
Brian Berkey & Kritika Maheshwari	University of Pennsylvania & TU Delft	<i>The Ethics of Partner Hiring in Academia</i>
Joseph Place	University of Nottingham	<i>Meaningful Work and the Moral Powers: A Consistent Anti-Perfectionist Position</i>

Panel 3 - Exploring Social Reproduction in Contemporary World

(Convenor: Ines Zampaglione)

Panel 3, Session 1 / Room: 0.15

Irene Viparelli	University of Évora	<i>Production-reproduction? Confronting Althusser, Foucault and Negri</i>
Ilaria Santoemma	Scuola Superiore Sant'Anna of Pisa	<i>The non-human reproduction turn. Social reproduction facing posthumanist and ecofeminist perspectives</i>
Ines Zampaglione	CEPS, University of Minho	<i>Struggle without Class? Reimagining Class Struggle through Social Reproduction</i>

Panel 3, Session 2 / Room: 0.15

Camille Collin	Sciences Po Paris	<i>Theorizing the burden of the dead</i>
Willa Saadat	University of Edinburgh	<i>A Labour of Love: an alienation-based critique of commercial surrogacy</i>

Panel 4 - Impartiality and Subjectivity in the Method of Ethical and Political Theories

(Convenors: J. A. Colen, Jóni Coelho, and João da Rocha Rodrigues)

Panel 4, Session 1 / Room: 0.17

Ece Ekmekçi	Universidad Autónoma de Madrid	<i>An Intersubjectively Constructed View: What can Putnam and Habermas Contribute to the Moral Objectivity?</i>
Connor Leak	University of Birmingham	<i>Whose Death is it, Anyway? Comparativist and Subjectivist Evaluations of Death</i>
Diogo Carneiro	NOVA University Lisbon	<i>The limits of the detachment view of impartiality in public justification</i>

Panel 4, Session 2 / Room: 0.17

Pedro Erik Carneiro	University of Minho	<i>The Political Philosophy of War in Thomas Nagel</i>
Samantha Fazekas	Trinity College Dublin	<i>Loving the World (Im)partially</i>

Panel 4, Session 3 / Room: 0.17

Dmitry Ananiev	Bielefeld University	<i>Obligatory Ends: Towards Reconciling the Personal and the Impartial Perspectives</i>
Luís Veríssimo	Instituto de Filosofia da Universidade do Porto	<i>Exorcizing Virtue</i>
Chiara Tenuta	University of Pavia	<i>Moral luck, questioning its possibility between Free Will and Determinism</i>

Panel 5 - Philosophical perspectives on food politics

(Convenors: Stefano Calboli and Nicola Piras)

Panel 5, Session 1 / Room: 0.13

Per Sandin	Swedish University of Agricultural Sciences	<i>Focal Practices in Technological Food Environments</i>
Nhat Strøm-Andersen	Norwegian Institute of Bioeconomy Research	<i>Unveiling Policy Impacts on Organic Food Production and Consumption in the Nordic Context.</i>
Fabio Bacchini & Elena Bossini	University of Sassari	<i>Plant-Based Meats and the Ironic Subversion of Carnism.</i>

Panel 5, Session 2 / Room: 0.13

Zoë Robaey & Mariana Hase Ueta	Wageningen University	<i>Imagination as a Collective Capability for Sustainability Transformations.</i>
Diana Piroli	University of Catania	<i>Food Politics in Time of Climate Change: Are “Regulatory Shaming Policies” Permissible for Achieving National Mitigation Targets in Liberal Societies?</i>
Emma Hardy	University of Michigan	<i>Local Food and Producer-Only Farmer’s Markets in the United States.</i>

Panel 6 – European Union

(Convenors: Pedro Silva and João Cruz Ribeiro)

Panel 6, Session 1 / Room: 0.16

Pietro Intropi	Université Catholique de Louvain	<i>Respect for EU migrant workers</i>
Pedro Silva	CEPS, University of Minho	<i>The EU should require domestic liberal egalitarianism</i>

Panel 6, Session 2 / Room: 0.16

Joel Patomäki	Jyväskylä University	<i>Foucauldian perspective to European Union as Legal Actor</i>
João Cruz Ribeiro	CEPS, University of Minho	<i>The libertarian destiny of European Union citizenship</i>

Panel 7: Migration Ethics

(Convenors: Leonardo Menezes)

Panel 7, Session 1 / Room: 0.15

Thomas Wells	Leiden University	<i>Advancing Global Justice in Non-Ideal Conditions: The Case for UAE style guest worker programmes</i>
Marco Miglino	University of Eastern Piedmont	<i>Immigrants' integration policies, inter-group contact, and citizenship trainings: a liberal-liberal nationalist approach</i>

Panel 7, Session 2 / Room: 0.15

Benedikt Buechel	University of Leeds	<i>What Is Owed to the Stateless?</i>
Davide Pala	University of Eastern Piedmont	<i>The Naturalisation of the Vulnerable: An International Responsibility with Demanding Implications</i>

Panel 7, Session 3 / Room: 0.15

Anna Milioni	King's College London	<i>Methodological nationalism, discrimination, and citizenship</i>
Laura Santi Amantini	University of Eastern Piedmont	<i>Overcoming Methodological Nationalism in the Ethics of Forced Migration: from Immigration to Displacement</i>

Allison B. Wolf & Gloria Zuccarelli	Universidad de los Andes, University of Piemonte Orientale	<i>A Feminist Account of a Just Journey</i>
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Panel 8 - Public Reason and Political Partisanship

(Convenors: Joana Pinto, João Cardoso Rosas, and Roberto Merrill)

Panel 8, Session 1 / Room: 1.12

Cansu Hepcaglayan	Thomas Jefferson University	<i>Civic Friendship and Public Reason</i>
Rob Hanson	Groningen University	<i>Emotions, Partisanship, and Public Reason: On Virtuous Party Loyalty</i>
Antonio Pio de Mattia	University College Dublin	<i>Political Parties and the Maintenance of Public Reason: A Habermasian Inquiry into Contemporary Liberal Democracies</i>

Panel 8, Session 2 / Room: 1.12

Inês Cisneiros	IFILNOVA(FCSH-UNL)	<i>Publicly Reasoning through time: the role of Political Parties in the upholding of Intergenerational Democratic Dialogue</i>
Erica Celine Yu	Erasmus University Rotterdam	<i>Duty or betrayal: Changing minds and deliberative representation</i>
Rubén Marciel	Pompeu Fabra University	<i>The press as a publicly reasoning institution</i>

Panel 9 – Demagoguery, Democracy, and the Politics of the People: Insights from the History of Ideas

(Convenor: Giuseppe Ballacci)

Panel 9, Session 1 / Room: 0.16

Max John Edward Morris	University of Toronto	<i>Socrates' Realist Critique of Demagoguery</i>
Veronika Konrádová	Jan Evangelista Purkyně University	<i>Political Leadership, Opinion Shaping and the Power of Public Speech: The Case of Gorgias</i>
Alexander Stagnell	Södertörn University	<i>The Sophist as Populist? Philosophical and Political Demagoguery in the Thought of Alain Badiou</i>

Panel 9, Session 2 / Room: 0.16

Giovanni Damele	Nova University Lisbon	<i>Machiavelli on Rhetoric and Persuasion</i>
Jan Břba	Charles University	<i>On the difference between propaganda and political leadership: Machiavelli and the Ciompi revolt</i>
Theodor Lalér	Uppsala University	<i>The Demagogic Figure in the Federalist Thought</i>

Panel 9, Session 3 / Room: 0.16

Ville Suuronen	Tampere University	<i>Authoritarian populism as demagoguery? On the historical influences of contemporary illiberalism</i>
Giuseppe Ballacci	CEPS, University of Minho	<i>Populism, Ancient and Modern: Ideologies, Institutions, Styles</i>
Sonia Anaid Cruz Dávila	King's College London	<i>Arbitrariness v the Rule of Law: The Legal Basis of Concealed Domination?</i>

Panel 10: Remembering Robert Nozick: 50 years after the publication of “Anarchy, State, and Utopia”

(Convenors: João Cardoso Rosas and Jorge Mateus)

Panel 10, Session 1 / Room: 0.15

Alejandro Berrotarán	National University of Córdoba	<i>Taxes through the lens of Nozick's property rights conception: critiques and alternative institutional proposal</i>
Fabian Wendt	Virginia Tech	<i>Liberty, Rights, and the Prisoner Problem</i>

Panel 10, Session 2 / Room: 0.15

Martí Bridgewater Mateu	LOGOS-BIAP, University of Barcelona	<i>Nozick's linear optimisation view of rights reconsidered</i>
Radu Uszkai	Bucharest University of Economics Studies	<i>Like spilling tomato juice in the algorithmic sea? Nozick, the ethics of Intellectual Property, and the rise of LLMs</i>

Panel 10, Session 3 / Room: 0.15

Mark R Reiff	University of California at Davis	<i>Left Libertarianism for the Twenty-First Century</i>
Otto Lehto	New York University	<i>Nozick on intellectual appropriation: a Critique</i>

Panel 11: Limitarianism: Why, How, and What Wealth Should Be Limited

(Convenors: Elena Icardi and Nunzio Ali)

Panel 11, Session 1 / Room: 0.14

Matteo Boccacci	University of Pavia, FINO	<i>Liberal freedom and limitarianism</i>
Jakub Guzyński	Gdańsk University of Technology	<i>Limitarianism and civic friendship</i>
Andrzej Karalus	Gdańsk University of Technology	<i>Limitarianism, justice, and the threshold of humility</i>

Panel 11, Session 2 / Room: 0.14

Colin Hickey	University of Amsterdam	<i>Limitarianism and just transition: actualizing limits across energy systems</i>
Manuel Valente & Tim Meijers	CEPS, University of Minho, Leiden University	<i>Limitarianism across time</i>
Claudio Santander	Pontifical Catholic University of Chile	<i>Intergenerational conventionalism and limitarianism. Why we have conventionalist obligations to future generations</i>

Panel 11, Session 3 / Room: 0.14

Christian Neuhäuser	University of Dortmund	<i>Two practical advantages of limitarianism Ecumenical and pragmatic reasons for limitarianism as a partial theory of justice</i>
Akira Inoue	University of Tokyo	<i>Limitations of limitarianism</i>
Rex Lee	York University	<i>How much is too much? Why both absolute and relative thresholds undermine limitarianism as a partial account of justice</i>

Panel 12 – Vulnerability and social philosophy

(Convenor: Francesca Sofia Alexandratos)

Panel 12, Session 1 / Room: 0.17

Italo Testa	University of Parma	<i>Vulnerant Omnes. Passive Fraternity and Solidarity</i>
Francesca Sofia Alexandratos	CEPS, University of Minho	<i>Precarious Life: Transactional Life as Vulnerability</i>
Giovanni Mariotti	University of Parma	<i>Vulnerability as Receptive Resistance: Qualitative Thought and Social Critique</i>

Panel 12, Session 2 / Room: 0.17

Federica Gregoratto	Freie Universität Berlin	<i>The vulnerable normativity of consent. Towards a critical sexual ethics</i>
Rúben P. Batista	University of Minho	<i>Atlas Succumbed: On the Vulnerability Caused by The Weight of The Earth</i>

Panel 12, Session 3 / Room: 0.17

Matteo Santarelli	University of Bologna	<i>Vulnerability, Childhood and Maturity. Freud and Dewey on Human Nature</i>
Just Serrano	Universitat de Barcelona	<i>Expression, Vulnerability, and Resistance</i>
Mariana Teixeira	University of Lisbon	<i>The Epistemic Ambiguity of Vulnerability: Experiences of Oppression between Epistemic Injustice and Standpoint Theory</i>

Panel 13 - Lefort Centenary: The People, Democracy and Populism

(Convenors: Pedro Pinheiro and Thomás Zicman)

Panel 13, Session 1 / Room: 0.13

Robin Freymond	EHESS	<i>Claude Lefort's theologico-political problem in the light of Carl Schmitt</i>
Claudia Terra	École Normale Supérieure/PSL - Università di Trento	<i>Are there "two bodies of the people"? Claude Lefort and the paradoxes of democracy</i>
Pedro Magalhães	CICP, University of Minho	<i>The people's emptiness: Carl Schmitt and Claude Lefort on the elusive foundations of modern democracy</i>

Panel 13, Session 2 / Room: 0.13

Dario Malinconico	University of Eastern Piedmont	<i>The fascination for the One. Ideology and populism in Lefort</i>
Lelde Luika	Södertörn University	<i>Normativity of representative institutions in post-foundational theorizing of democracy</i>
Maxim van Asseldonk	Radboud University Nijmegen	<i>Claude Lefort in the age of the total constitution</i>

Panel 13, Session 3 / Room: 0.13

Thomás Zicman de Barros	CEPS, University of Minho	<i>The People versus the Grandees: The Paradox of Claude Lefort's 'Populism'</i>
Pedro Pinheiro	CEPS, University of Minho	<i>Claude Lefort and Left-wing populism</i>
Guido Barbi	Free University of Brussels	<i>The Impossible Critique of Bureaucracy. Between Lefort's "Social Formation" and Instrumental Reason</i>

Panel 14 - Rethinking the role of desert and merit in theories of justice

(Convenor: Pedro Miguel Martins)

Panel 14, Session 1 / Room: 0.14

Kevin Kinghorn	Asbury Theological Seminary	<i>The Value of Getting What One Deserves</i>
JP Messina	Purdue University	<i>Desert, Entanglement, and Market Distribution</i>
Huub Brouwer	Tilburg University	<i>When, if ever, is desert forward-looking?</i>

Panel 14, Session 2 / Room: 0.14

Ruzha Smilova	Sofia University and Centre for Liberal Strategies	<i>Merit, moral desert and democratic equality</i>
Paolo Santori	Tilburg University	<i>Aporophobia, Meritocracy, and the Obligations of Power</i>
Tong Zhang	BI Norwegian Business School	<i>The Impending Demise of Western Meritocracy</i>

Panel 14, Session 3 / Room: 0.14

Maria Dimova-Cookson	Durham University	<i>Meritocracy and Freedom: Resolving Ideological Polarisations through Productive Dualisms</i>
Toby Napoletano	University of California	<i>Merced, Is a Commitment to Fair Equality of Opportunity a Commitment to Meritocracy?</i>
Alexander Andersson	University of Gothenburg and Tilburg University	<i>Meritocracy: From starting gate to bottleneck</i>

Panel 15: Philosophy of Human Rights

(Convenor: Martin Hapla)

Panel 15, Session 1 / Room: 0.17

Martin Hapla	Masaryk University	<i>The Consequentializing Project and Human Rights</i>
Jiří Baroš	Masaryk University	<i>Does the Natural Law Theory Ground Inherent and Inalienable Rights?</i>

Panel 15, Session 2 / Room: 0.17

Tomáš Sobek	Masaryk University	<i>Respect and Truth – Kantian Justification of Human Rights</i>
Jan Turlej	Jagiellonian University	<i>Political Approach to Human Rights Revisited. Can Human Rights Justify International Action without any Reference to Metaphysical Claims?</i>

Panel 16: Paternalism

(Convenor: David Birks)

Panel 16, Session 1 / Room: 1.15

Jessica Begon	Durham University	<i>Putting Paternalism in Context: Interference, Autonomy, and Authority over Well-Being</i>
David Birks	University of Hong Kong	<i>Impure Paternalism Distilled</i>
Kalle Grill	Umeå University	<i>Paternalism - Agents and Outcomes</i>

Panel 16, Session 2 / Room: 1.15

Jason Hanna	Northern Illinois University	<i>Self-Binding, Respect, and Paternalism</i>
Viki Møller Lyngby Pedersen	Aarhus University	<i>Should the paternalizee's well-being be excluded as a reason for action? An experimental-philosophical approach</i>
Stephanie Sheintul	University of Adelaide	<i>False-Belief Paternalism</i>

Panel 17: The Ethics and Politics of Algorithms

(Convenors: Brian Berkey and Kritika Maheshwari)

Panel 17, Session 1 / Room: 0.13

Brian Berkey	University of Pennsylvania	<i>Autonomous Vehicle Algorithms, Respect for Humanity, and Saving the Greater Number</i>
Marianna Capasso	Utrecht University	<i>Algorithmic Discrimination in Hiring: Charting the Field</i>
Manhua Li	Royal Holloway University	<i>Releasement, Care, and AI: A Phenomenological Perspective</i>

Panel 17, Session 2 / Room: 0.13

Winnie Ma & Vincent Valton	King's College London, University College London	<i>On the Objectives of Human and Artificial Agents</i>
Kritika Maheshwari & Bjorn Lundgren	Delft University of Technology, University of Erlangen-Nuremberg	<i>Fairness of Explanation Process in ADS</i>
Annette Zimmerman	University of Wisconsin-Madison	<i>Wrongful Exploitation in AI Design and Deployment</i>

Panel 18: Financial Ethics for a Sustainable Future

(Convenors: Fausto Corvino, Tadhg Ó Laoghaire, and Eliza Nobles)

Panel 18, Session 1 / Room: 1.12

Richard Endörfer	University of Gothenburg	<i>Inequality and the Climate Bargain Approach</i>
Fausto Corvino	UC Louvain	<i>International Climate Finance and the Moral Responsibilities of High-Net-Worth Emitters</i>
Tadhg Ó Laoghaire	Keele University	<i>How Not to Tame Your Dragon: The Moral Merits of US Economic Competition with China</i>

Panel 18, Session 2 / Room: 1.12

Joakim Sandberg	University of Gothenburg	<i>Carbon Footprints and Moral Mathematics</i>
Simon Rosenqvist	University of Gothenburg	<i>ESG and Sustainable Finance - A Consequentialist Perspective</i>
Eliza Nobles	University of Gothenburg	<i>Unearthed Value: Biodiversity Finance Beyond Human Instrumentation</i>

Panel 18, Session 3 / Room: 1.12

Giulia Miotti	University of Turin	<i>CSR for Sustainability- Inclined Small and Medium Enterprises: Some Issues for Their Funding</i>
Mattias Gunnemyr	University of Gothenburg	<i>Shell's Switching Defence</i>

Panel 19: Developing Relational Egalitarianism

(Convenors: Costanza Porro and Devon Cass)

Panel 19, Session 1 / Room: 0.13

Desiree Lim	Pennsylvania State University	<i>Do the Mega-Rich Make Us More Socially Equal?</i>
Giacomo Floris	York University	<i>What Is the Point of Harm Reduction? A Relational Egalitarian Perspective</i>

Matilda Carter	University of Glasgow	<i>On the Quality of Relational Justice</i>
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Panel 19, Session 2 / Room: 1.12

Sara Amighetti & Jessica Schlaepfer	University of Zurich	<i>The Relational Egalitarian Case Against Cat-Calling</i>
Vittorio Gerosa	University of Manchester	<i>Social Equality and Democracy: Value, Authority, and Deliberation</i>
Lars Moen	University of Vienna	<i>Freedom and Relational Equality</i>

Panel 19, Session 3 / Room: 1.12

Costanza Porro	University of Lancaster	<i>Care and relational equality: hierarchies of power and esteem</i>
Devon Cass	University of Manchester	<i>Social Hierarchy and Time</i>

Panel 20: Responding to injustice: the political theory of activism, dissent, and resistance

(Convenors: Edmund Tweedy Flanigan and Temi Ogunye)

Panel 20, Session 1 / Room: 1.13

Rob Jubb	University of Reading	<i>Not Just War: Violence in Climate Protest</i>
Edmund Tweedy Flanigan	LMU Munich	<i>Nonviolence as Commitment to a Relationship</i>

Panel 20, Session 2 / Room: 1.13

Sarah Bufkin	University of Birmingham	<i>The Hunger Strike as a Biopolitical Technology: Re-Reading the 1981 Irish Republican Prison Protest</i>
Temi Ogunye	Princeton University	<i>Prefiguration and the internal dynamics of social movements</i>

Panel 21: The Sciences of Ethics and Political Philosophy

(Convenors: João Pinheiro, Filipe Nobre Faria, and Frederico Carvalho)

Panel 21, Session 1 / Room: 1.13

Filipe Nobre Faria	IFILNOVA	<i>Enlightened Tribalism</i>
João Pinheiro	University of Bristol, Centre for Philosophy of Science of the University of Lisbon	<i>Why Are Moral and Political Philosophers so WEIRD and What Can We Do to Help Them?</i>
Frederico Carvalho	IFILNOVA	<i>Own It or Leave It: Biological Fitness as a Moral Value</i>

Panel 22: Democratic Spirit in Practice: The People, Elections, and Resilience

(Convenor: Leonardo Fiorespino)

Panel 22, Session 1 / Room: 1.15

Leonardo Fiorespino	Czech Academy of Sciences	<i>The People' and Democratic Theory: Sofia Näsström and the Critique of the Sovereign People</i>
Kristina Broučková	Charles University	<i>On Democratic Limits of (Non)Electoral Representation: Resilience Thinking and the Institution of Election</i>
Ondřej Lánský	Czech Academy of Sciences	<i>Towards Post-Democratic Resilience: From Political Institutions to the Spirit</i>

Panel 23: Intergenerational Justice and Ageing

(Convenors: Manuel Sá Valente, Davide Pala, and Devon Cass)

Panel 23, Session 1 / Room: 1.13

Axel Gosseries	UC Louvain	<i>Intergenerational Ressourcism</i>
Nicola Mulkeen	Newcastle University	<i>Public Debt & Future Generations</i>
Friedemann Bieber	University of Zurich	<i>Ageing Societies and the Flexibilization of Work</i>

Panel 23, Session 2 / Room: 1.13

Johannes Kniess	Newcastle University	<i>(Un)Equal Treatment in the 'Tobacco-Free Generation'</i>
André Santos Campos	Nova University Lisbon	<i>Age-Group Democratic Representation as Responsiveness</i>
Gloria Zuccarelli & Enrico Biale	University of Piemonte Orientale	<i>A Relational Account of Democratic Equality in an Ageing Society</i>

Panel 24: Shaping Online Choices Opportunities and Threats of Digital Influencing Technologies

(Convenors: Stefano Calboli and Bart Engelen)

Panel 24, Session 1 / Room: 1.15

Marianna Capasso	Utrecht University	<i>Digital Manipulation between Domination and Freedom</i>
Alejandro Hortal	University of North Carolina Greensboro & Wake Forest University	<i>External Practical Cognition and the Potential of Digital Nudges: Habituation, Virtues, and Technology</i>

Panel 24, Session 2/ Room: 1.15

Viktor Ivankovic	Institute of Philosophy, Zagreb	<i>Reconceiving Transparency and Watchfulness for AI-Nudging</i>
Thomas Nys & Bart Engelen	University of Amsterdam, Tilburg University	<i>Agency and Autonomy in an Age of Online Influence We are living in an age of influence</i>
Fabio Aurelio D'Asaro	University of Verona	<i>Nudging in Depth-Bounded Boolean Logics</i>
